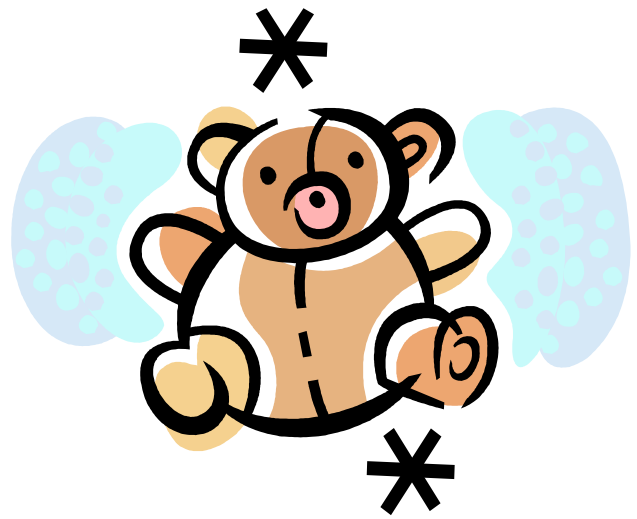


FRASER SKIES AREA  
PRESENTS....



## "BEARLY THERE"

A weekend training opportunity for Guiders to learn skills needed for OAL Tenting and OAL Residential camp planning features!

Come and experience camp as the girls would, while learning the skills you need to lead them safely in a tenting camp setting!

Participants can choose to stay in their own tents, platform tents, or huts. Those working towards their Tenting OAL qualifications need to sleep one night in a tent, those guiders here for the Residential OAL components may stay in any of these outdoor sleeping accommodations, or choose not to stay at all.

Date: April 14 to 15, 2012

Location: Camp McLanlin (Abbotsford)

Camp starts at **9:00 a.m.** Saturday and ends at noon on Sunday.

Fee: \$35 per person + \$4.20 HST = **\$39.20**

(payable to GGC, Fraser Skies Area)

Deadline for application: March 15, 2012.

Contact: Kim Rampfl [frampfl@telus.net](mailto:frampfl@telus.net)

## APPLICATION FOR "BEARLY THERE" (OAL TRAINING)

NAME \_\_\_\_\_ iMis # \_\_\_\_\_

ADDRESS \_\_\_\_\_  
Street City Postal Code

EMAIL \_\_\_\_\_ FAX \_\_\_\_\_

PHONE (daytime) \_\_\_\_\_ (evening) \_\_\_\_\_

To assist in planning and completion of the Emergency Response Plan, please provide the following information. Deadline for application is March 15, 2012.

Branch of Guiding you currently volunteer with: \_\_\_\_\_

Which level of OAL are you working towards: Residential \_\_\_\_\_ Tent \_\_\_\_\_

Camping experience: \_\_\_\_\_

Where would you prefer to sleep:

\_\_\_\_\_ tent \_\_\_\_\_ hut \_\_\_\_\_ platform tent

I may be reached at the following Cell number while travelling \_\_\_\_\_

### **EMERGENCY CONTACT INFORMATION**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

*The Emergency Contact should be available while you are traveling to and attending the event. They may be contacted if your arrival is delayed or in case of an emergency. Please advise them of your plans.*

Please list any serious food allergies: \_\_\_\_\_

Would you like our Quartermaster to contact you regarding these concerns? \_\_\_\_\_

You will receive confirmation of your registration, along with further information and a kit list, as soon as possible after the registration deadline of March 15<sup>th</sup>.

Send this form to: **Kim Rampfl**

(email [frampfl@telus.net](mailto:frampfl@telus.net) for full mailing address)